

**GORDON CHAPEL**  
**Scottish Episcopal Church**  
(Charity number SC001009)  
**Fochabers**

[www.gordonchapelfochabers.uk](http://www.gordonchapelfochabers.uk)

All are invited to receive communion, we have an open altar here. If you would prefer you may come forward for a blessing.

We welcome all visitors and invite you to sign the visitors Book and join us for coffee in the Parish Room.

**Sunday 7<sup>th</sup> October. Pentecost 20**

10.00am Reserved Sacrament

**Today's Readings**

Genesis 2 v 18-24 Hebrews 1 v 1-4, 2 v 5-12 Mark 10 v 2-16

**Today's Readers.**

Myra Murphy. Margaret Forsyth. Megan Cambridge.

**Readings for Sunday 14<sup>th</sup> October. Pentecost. 21**

Amos 5 v 6-7,10-15 Hebrews 4 12-16 Mark 10 17-31

**FIRST READING Genesis 2.18-24**

A reading from the book of Genesis.

The LORD God said, 'It is not good that the man should be alone; I will make him a helper as his partner.'  
So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name.

The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner.

So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh.

And the rib that the LORD God had taken from the man he made into a woman and brought her to the man.

Then the man said,

'This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.'

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

This is the word of the Lord.

**Thanks be to God.**

**PSALM 8**

O Lord our governor, how exalted is your name in all the world!

**Out of the mouths of infants and children your majesty is praised above the heavens.**

You have set up a stronghold against your adversaries, to quell the enemy and the avenger.

**When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses,**

What are mortals, that you should be mindful of them? mere human beings, that you should seek them out?

**You have made them little lower than the angels; you adorn them with glory and honour.**

You give them mastery over the works of your hands; and put all things under their feet,

**All sheep and oxen, even the wild beasts of the field,**

The birds of the air, the fish of the sea, and whatsoever walks in the paths of the sea.

**O Lord our governor, how exalted is your name in all the world!**

**Glory be to the Father and to the Son and to the Holy Spirit.**

**As it was in the beginning, is now and shall be for ever.**

**AMEN.**

## SECOND READING Hebrews 1.1-4; 2.5-12

A reading from the letter to the Hebrews.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds.

He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, 'What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honour, subjecting all things under their feet.' Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, 'I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.'

This is the word of the Lord.

**Thanks be to God.**

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### DIOCESAN CYCLE OF PRAYER.

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We pray for the congregation of St. John, Forres; Hamilton Inbadas, Anthony Matchwick.

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### FOR YOUR DIARY.

Joint vestry meeting 24<sup>th</sup> October at Christ Church, Huntly 7.30pm  
Next vestry meeting Wednesday 14<sup>th</sup> November at Gordon Chapel 7.30pm.

**Afternoon Communion 1<sup>st</sup> Wednesday** in the month at 2.30pm followed by afternoon tea.

**Evensong.** Second Sunday in the month.

**Harvest Festival Sunday 14<sup>th</sup> October.**

**Coffee Morning Saturday 27<sup>th</sup> October. 10.00-11.30 Fochabers Public Institute.**

**Volunteers needed to accompany Brenda downstairs. Rota in Parish Room.**

**BUSEGA SCOTLAND – Shindig for Shida.** Saturday 13<sup>th</sup> October 7.30pm Garmouth & Kingston Golf Club. Live Folk music & stovies featuring 40 elephants & friends. Free entry, raffle and collection. Raising funds to save the sight of a 9 year old girl at Mayega Children's Centre. More details from Amy or John.

**BIBLE STUDIES.** A series of six studies looking at "What we believe – the Creeds" Tuesday at 2pm Keith Rectory 9<sup>th</sup>, 16<sup>th</sup>, 23<sup>rd</sup>, 30<sup>th</sup> October, 6<sup>th</sup>, 16<sup>th</sup> November.

A series of three studies looking at **Advent & Christmas** 4<sup>th</sup>, 11<sup>th</sup>, 18<sup>th</sup> December at 2pm Keith Rectory.

**MORAY FOOD BANK.** Are always looking for supplies of tinned and dried fruit.  
**MORAY SUPPORTS REFUGEES.** Are always grateful for any donations of clothes.

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<b>Priest.</b>	<b>Rev Michael Last.</b>	<b>01542 882782</b>
Retired Clergy.	Rev Roy Vincent.	
Eucharist Ministers.	Janet Philpott.	
	Daphne Stevens.	
	Moiria Middleton.	

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Please notify Daphne Stevens 01343 821731 or e-mail [dms222@btinternet.com](mailto:dms222@btinternet.com) by Thursday of any items you would like included in the Sunday notice sheet.